

Welcome to Christ Lutheran Church & Preschool March 24, 2024

Palm/Passion Sunday

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Member of the
Evangelical Lutheran Church in America
(ELCA – www.elca.org)



All Are Welcome – All the Time!

You do not need to be a member of this church or Lutheran to participate in any part of worship.

If you wish to take communion, we ask that you desire a relationship with Jesus.

His body and blood were given and shed for you.



Christ Lutheran Church & PreSchool is a community committed to the work of equity and inclusion, bringing justice and support for all of God's beloveds. We welcome those who are seeking God's love and grace for the first time or as a life-long believer. We welcome because Jesus shows us how to welcome, regardless of race, culture, sexual orientation, gender identity, gender expression, age, economic resources, relationship status, health challenges or anything else that too often divides us. It is in our welcome which we commit ourselves to being an anti-racist space, a space where we seek daily to deepen our work of inclusion in the life of our church. Our unity is in Christ. All are welcome here.

ANNOUNCEMENTS & SHARING OF PRAYER CONCERNS

By Kathy Davis, who will provide updated Prayers of Intercession

PALM SUNDAY GREETING

Blessed is the one who comes in the name of the Lord!

Hosanna! Hosanna in the highest!

READING: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this: 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said, and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

WAVING THE PALMS

SONG: All Glory, Laud, and Honor – ELW #344, v1-4

All glory, laud and honor to you, redeemer king;

To whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David's royal Son,
Now in the Lord's name coming, our King and Blessed One. **All glory...**
2. The company of angels are praising you on high;
Creation and all mortals in chorus make reply. **All glory...**
3. The multitude of pilgrims with palms before you went;
Our praise and prayer and anthems before you we present. **All glory...**
4. To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. **All glory...**

INVOCATION

In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

– Silence for reflection –

Most merciful God,

We confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word and deed,
by what we have done and what we have left undone.**

We have not loved you with our whole heart.

We have not loved our neighbors as ourselves.

For the sake of your Son Jesus Christ have mercy on us.

**Forgive us, renew us, and lead us, so that we may
delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together in Christ. By grace we have been saved.

In the name of + Jesus Christ, our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit that Christ may live in our hearts. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you!**

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING – Isaiah 50:4-9a

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

He who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord. Thanks be to God

RESPONSIVE READING – Psalm 31:9-16

Be gracious to me, O Lord, for I am in distress;

my eye wastes away from grief, my soul and body also.

For my life is spent with sorrow and my years with sighing;

my strength fails because of my misery, and my bones waste away.

I am the scorn of all my adversaries, a horror to my neighbors,

an object of dread to my acquaintances;

those who see me in the street flee from me.

I have passed out of mind like one who is dead;

I have become like a broken vessel.

For I hear the whispering of many – terror all around! –

as they scheme together against me,

as they plot to take my life.

But I trust in you, O Lord;

I say, “You are my God.”

My times are in your hand;

deliver me from the hand of my enemies and persecutors.

Let your face shine upon your servant;

save me in your steadfast love.

READING – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. Thanks be to God.

– Please stand as you are able –

GOSPEL ACCLAMATION – ELW #616

Jesus, remember me, when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

THE FIRST GOSPEL READING – Mark 10:32-34

The Holy Gospel according to Mark. Glory to You, O Lord.

They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. “We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

The Gospel of our Lord. Praise to You, O Christ.

SERMON – Rev. Joleen Gleasman

THE SECOND GOSPEL READING – Mark 15:1-39

The Holy Gospel according to Mark. Glory to You, O Lord.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters), and they called together the whole cohort. And they clothed him in a purple cloak, and after twisting some thorns into a crown they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "*The King of the Jews.*" And with him they crucified two rebels, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "*Eloi, Eloi, lema sabachthani?*" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion who stood facing him saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Gospel of our Lord. Praise to You, O Christ.

SONG: Beneath the Cross of Jesus, ELW #338

(Printed on bulletin insert or in hymnal)

Beneath the cross of Jesus I long to take my stand;
the shadow of a mighty rock within a weary land.
A home within a wilderness, a rest upon the way,
from burning of the noontide heat and burdens of the day.

Upon the cross of Jesus, my eye at times can see
the very dying form of one who suffered there for me.
And from my contrite heart, with tears, two wonders I confess:
the wonder of his glorious love, and my unworthiness.

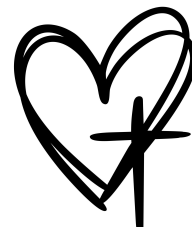
I take, O Cross, your shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
Content to let the world go by, to know no gain nor loss;
My sinful self my only shame, my glory all, the cross.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *(on separate sheet)*

Hear us, O God... Your mercy is great.



PASSING OF THE PEACE

The peace of the Lord be with you always. And also with you.

– Please share a greeting or sign of peace –

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks & praise.**



WORDS OF INSTITUTION *(not printed/Presider's book on altar)*

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION AT THE FRONT

All are welcome to receive the Real Presence of Christ in the bread and wine of Holy Communion. You do not need to be a member of this church or Lutheran to receive the sacrament. We ask that you desire a relationship with Jesus Christ. Those who are interested will be invited by an usher to come up the center aisle to the front to select a single-serving Communion kit from the tray, or to receive a blessing. Then return to your seat via the side aisle to open the kit and partake in Communion. An usher will offer a basket to collect the container. *For those worshipping at home, please consider joining in Holy Communion by taking a bit of bread or cracker and a sip of wine or juice.* **All are welcome.**

POST-COMMUNION BLESSING

BENEDICTION

May the Lord bless you and keep you.

May the Lord make His face shine on you and be gracious to you.

May the Lord look upon you with favor and give you His peace.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

SONG: Jesus, Keep Me Near the Cross, ELW #335

(Printed on bulletin insert or in hymnal)

Jesus, keep me near the cross, there's a precious fountain;

Free to all, a healing stream flows from Calvary's mountain.

In the cross, in the cross, be my glory ever;

Till my ransomed should shall find rest beyond the river.

Near the cross, a trembling soul, love and mercy found me;

There the bright and morning star sheds its beams around me.

In the cross, in the cross, be my glory ever;

Till my ransomed should shall find rest beyond the river.

Near the cross! O Lamb of God, bring its scenes before me;

Help me walk from day to day with its shadow o'er me.

In the cross, in the cross, be my glory ever;

Till my ransomed soul shall find rest beyond the river.

Near the cross I'll watch and wait, hoping, trusting ever,
till I reach the golden strand just beyond the river.

In the cross, in the cross, be my glory ever;

Till my ransomed soul shall find rest beyond the river.

DISMISSAL

Go in peace! Serve the Lord! **Thanks be to God!**

ANNOUNCEMENTS

- **Good Friday Worship** – Friday, March 29 at 7 p.m.
- **Decorate for Easter** – Saturday, March 30 at 9:30 a.m. Please decorate butterflies (available on the info table) that we will use to decorate the church. Consider sharing pots of spring flowers for Easter. Thank you.
- **Easter Sunday Worship** – March 31 at 9:30 a.m., followed by fellowship
- **PreSchool Birthday Bash & Bazaar – Saturday, April 27 from 10 to 2.** Please come and shop! Invite your friends!
- **Mother's Day Bags April 28** – Sue's Pantry asked if we could create a treat for the many women she serves. Holly is gathering items for us to pack gift bags. Assembly date tentatively planned for April 28 after church. If you would like to donate toward the cost of the items, please reach out to Holly (HollySJ@earthlink.net). Thank you.
- **Caring Hands** – April TBD, May 18, June 15 from 9 to noon.
- **Encampment Collection** – Thank you to all who contributed to our deliveries to the Chicago homeless encampment near Pastor Padraig's house. We continue to collect blankets/sleeping bags (new or gently used/clean), socks, hand warmers, gloves, feminine products, and Mariano's gift cards (store closest to camp).
- **Sanctuary Support** – For asylum seekers living in Chicago shelters. New wishlist diapers, formula, coats, children's clothes (baby to teen), children's/adult cold medicines, cough drops, Advil,/Tylenol, shoes, coats, strollers, book bags, suitcases, storage bins with lids.
- **Sue's Pantry** – Looking for small sizes of flour, cooking oil, sugar. Also anything needed to keep a home and family clean – dish soap, laundry detergent, body wash, shampoo.
- **Love INC** – Housewares, nonperishables and volunteers. Want to learn more? Have a child or family in need of a bundle of clothes or housewares? Give the details to Natalie she will get us covered! (Thanks, Natalie.)
- **COOL Ministries** – We support the COOL pantry in Waukegan as well as Vernon Township Pantry with non-perishables. Collection bins in hallway or give online.
- **BSA Troop 273** – Thank you for supporting our partner Scouts as they have supported us. **Looking to restart Cub Scout Pack 273!** Children/families ages Kindergarten through 4th grade are encouraged to reach out to Theresa (tc calabrese98@gmail.com).
- **Prayer concerns?** Please consider reaching out so that our network of Prayer Warriors can pray. You may remain anonymous. Please email ChristLutheranVH@aol.com with your request. If you would like to be part of the Prayer Team, please send an email.
- **THANK YOU FOR YOUR SUPPORT.** Your presence in worship is very important. Thank you for being part of this community of faith. If you would like to support the efforts of this community, we welcome donations, which can be provided by credit card or Paypal through the link at the bottom of our webpage, ChristLutheranVH.org. Thank you.