

Welcome to Christ Lutheran Church & Preschool
March 22, 2026
Fifth Sunday in Lent
Rev. Mark Selbo

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Member of the
Evangelical Lutheran Church in America
(ELCA – www.elca.org)



All Are Welcome – All the Time!

You do not need to be a member of this church or Lutheran to participate in any part of worship.

If you wish to take communion, we ask that you desire a relationship with Jesus.

His body and blood were given and shed for you.



Christ Lutheran Church & PreSchool is a community committed to the work of equity and inclusion, bringing justice and support for all of God's beloveds. We welcome those who are seeking God's love and grace for the first time or as a life-long believer. We welcome because Jesus shows us how to welcome, regardless of race, culture, sexual orientation, gender identity, gender expression, age, economic resources, relationship status, health challenges or anything else that too often divides us. It is in our welcome which we commit ourselves to being an anti-racist space, a space where we seek daily to deepen our work of inclusion in the life of our church. Our unity is in Christ. All are welcome here.

ANNOUNCEMENTS, PRAYER CONCERNS, THANKSGIVINGS

After chimes, Kathy Davis will take requests to add to the Prayers of Intercession, and provide Pastor with the updated sheet.

INVOCATION

In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

– Silence for reflection –

Most merciful God,

We confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word and deed,
by what we have done and what we have left undone.**

We have not loved you with our whole heart.

We have not loved our neighbors as ourselves.

For the sake of your Son Jesus Christ have mercy on us.

**Forgive us, renew us, and lead us, so that we may
delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together in Christ. By grace we have been saved.

In the name of + Jesus Christ, our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit that Christ may live in our hearts. **Amen.**

SONG: Beautiful Savior, #838

Printed on bulletin insert or in hymnal

Beautiful Savior, King of creation, Son of God and Son of Man!
Truly I'd love thee; truly I'd serve thee. Light of my soul, my joy, my crown.

Fair are the meadows, fair are the woodlands,
robed in flowers of blooming spring;
Jesus is fairer, Jesus is purer; He makes our sorrowing spirit sing.

Fair is the sunshine; fair is the moonlight, bright the sparkling stars on high;
Jesus shines brighter, Jesus shines purer, than all the angels in the sky.

Beautiful Savior, Lord of the nations, Son of God and Son of Man!
Glory and honor, praise, adoration now and forevermore be thine!

GREETING

The grace of our Lord Jesus Christ, the love of God and
the communion of the Holy Spirit be with you all. **And also with you!**

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death.
Breathe upon us the power of your Spirit, that we may be raised to new life in Christ
and serve you in righteousness all our days, through Jesus Christ, our Savior and
Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

READING – Ezekiel 37:1-14

The hand of the Lord came upon me, Ezekiel, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.”

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

The Word of the Lord. Thanks be to God.

RESPONSIVE READING – Psalm 130

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

Let your ears be attentive

to the voice of my supplications!

If you, O Lord, should mark iniquities,

Lord, who could stand?

But there is forgiveness with you,

so that you may be revered.

I wait for the Lord; my soul waits,

and in his word I hope;

my soul waits for the Lord

more than those who watch for the morning,

more than those who watch for the morning.

O Israel, hope in the Lord!

For with the Lord there is steadfast love,

and with him is great power to redeem.

It is he who will redeem Israel from all its iniquities.

READING – Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. Thanks be to God.

– Please stand as you are able –

LENTEN GOSPEL ACCLAMATION:

Jesus, Remember Me, ELW #616

Jesus, remember me, when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

(Repeat)

THE GOSPEL – John 11:1-45

The Holy Gospel according to John. **Glory to You, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got

up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of our Lord. Praise to You, O Christ.

SERMON: "An Early Easter"

SONG: Seed That in Earth Is Dying, #330

Printed on bulletin insert or in hymnal

Seed that in earth is dying, grows into ears of grain.
Grapes that are crushed in the vessel, turn into golden wine.
God, through this mystery grant us,
faith in our deepest darkness,
life in our night and death.

We were baptized in Jesus, into his death and grave;
to resurrection's promise: praise and eternal life.
Heaven's own praises begin here
where you yourself are near us,
deep in our night and death.

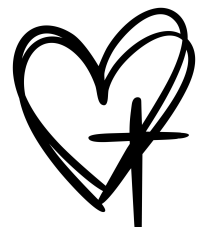
Seed that in earth is dying, rises to bear much fruit.
Christ, as we meet at your table, give us the bread of life.
Lord, we do thank and adore you!
Unceasing praise of the ages,
rises from night and death.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION (on separate sheet)

Hear us, O God... Your mercy is great.



PASSING OF THE PEACE

The peace of the Lord be with you always. And also with you.

– Please share a greeting or sign of peace –

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks & praise.**

WORDS OF INSTITUTION (*Presider's book on altar*)

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION AT THE FRONT

All are welcome to receive the Real Presence of Christ in the bread and wine of Holy Communion. You do not need to be a member of this church or Lutheran to receive the sacrament. We ask that you desire a relationship with Jesus Christ. Those who are interested will be invited by an usher to come up the center aisle to the front to receive Communion or a blessing. If you would like Communion brought to you, please let an usher know. You are also welcome to remain in your seat to pray. Welcome!

Today we will offer both traditional distribution of bread and wine as well as single-serving Communion kits. Please choose as you feel comfortable. If you would like **Traditional Communion**, select an empty cup from the tray and come forward to receive a piece of bread in your open hand. The assistant will then pour wine into your cup. Your empty cup may be placed in the trays at each side as you return to your seat. **Single-serving kits** are available in the second tray. Select a sealed cup and bring it back to your seat to open and partake. Once at your seat, peel back the top layer to find the wafer, and then the bottom seal to drink. An usher will offer a basket to collect the empty container.

POST-COMMUNION PRAYER

BENEDICTION

May the Lord bless you and keep you.

May the Lord's face shine on you and be gracious to you.

May the Lord look upon you with favor and give you peace.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

SONG: O Savior, Precious Savior, #820

Printed on bulletin insert or in hymnal

O Savior, precious Savior, whom yet unseen we love.
O name of might and favor, all other names above.
We worship thee; we bless thee; to thee alone we sing.
We praise thee and confess thee, our holy Lord and king.

O bringer of salvation, who wondrously hast wrought,
thyself the revelation of love beyond our thought:
We worship thee; we bless thee; to thee alone we sing.
We praise thee and confess thee, our gracious Lord and king.

In thee all fullness dwelleth, all grace and power divine;
The glory that excelleth, O Son of God, is thine.
We worship thee; we bless thee; to thee alone we sing.
We praise thee and confess thee, our glorious Lord and king.

Oh, grant the consummation of this our song above,
in endless adoration and everlasting love:
Then shall we praise and bless thee where perfect praises ring,
and evermore confess thee, our Savior and our King!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

Thank you for your presence!

Please enjoy refreshments and conversation.

ANNOUNCEMENTS

- **Holy Week** – Good Friday Worship – April 3 at 7 p.m.; Easter Sunday – April 5 at 9:30 a.m.
- **Birthday Bash** – Saturday, April 25 from 10a to 1p – Raffle prizes appreciated!
- **Lenten Devotions** – Check the website (ChristLutheranVH.org) for devotions and resources to support you during our Lenten Journey.
- **Easter Flowers** – Please consider sharing potted spring flowers to decorate the church for Easter Sunday. You may take them home after Easter worship. Thank you.
- **Easter Butterflies** – Please decorate butterflies for Easter! A basket of paper butterflies is on the information table. You can bring them back to worship next Sunday. Thank you.
- **Caring Hands** – Meeting from 9 a.m. to noon on the following Saturday mornings – April 18, May 16, June 13. Making prayer shawls, comfort blankets, hat and mittens. Reach out for information or projects for home. (CaringHandsVernonHills@gmail.com)
- **Meals in a Bag** – 2 gal ziplocks with all the nonperishable ingredients needed to make a hearty meal – bags and ingredient list/recipe cards available in the Narthex or on our [website](#). We will provide these as needed and encourage everyone to have a couple to hand out.
- **Stock the Pantries! – Non-Perishables Needed.** Bring your donations of nonperishable food, paper goods, hygiene supplies, etc. and we will deliver to local pantries, which need all they help they can get. Also collecting fresh milk, eggs, meat, produce for specific families. Thanks!
- **Sue's Pantry Special Request** – Rice, pasta, Mac & cheese, tuna, canned chicken, zip lock bags with after-school snacks.
- **Here to help.** Do you or someone you know need food or support, especially with the loss of benefits? Reach out to the church at ChristLutheranVH@aol.com or 847-367-5787.
- **Alert Whistles & Rights Cards** – On the bulletin table. To use or share as needed.
- **Pray Over Our PreSchool Ministry** – May we continue to effectively bring the message of God's love for all into our community.
- **Donating to Victims of Flood, Fire, Drought, War** – ELCA's Lutheran Disaster Response is one of the oldest, most effective and respected organizations for getting money where it can be put to good use. Donate at ELCA.org. There is also a link on our website under "WORK."
- **Scouting!** – Christ Lutheran is the Charter Organization for Pack 273 & Troop 273. Programs for girls and boys ages Kindergarten through high school, building skills, making connections and having fun. For younger kids, email committee.chair@Pack273VH.org. For older kids, email committeechair@troop273vh.net. Thanks to Holly & Bill Jones and their volunteers for their efforts in leading the groups. Thanks for supporting our Pack/Troop 273!
- **Sue's Pantry** – Sue has moved her pantry to a space in Arlington Heights. We will continue to collect anything needed to keep a home and family clean.
- **Love INC** – Housewares, nonperishables and volunteers. Know a family in need of a bundle of clothes or housewares? Give the details to Natalie! (<https://loveinlakecounty.org/>)
- **COOL Ministries** – We support the COOL pantry in Waukegan with non-perishables. Collection bins in hallway or give online. (CoolMinistries.org)
- **Prayer concerns?** Consider reaching out so that our network of Prayer Warriors can pray. You may remain anonymous. Email ChristLutheranVH@aol.com with your request. Would you join with us in prayer? Send an email to be included on the prayer mailing list. The task is simple-but-powerful – when time permits, open the email and read/pray with us.
- **THANK YOU FOR YOUR SUPPORT.** Thank you for being part of this community of faith. If you would like to support our service, we welcome donations, which can be provided by credit card or Paypal through the link at the bottom of our webpage, ChristLutheranVH.org. Thank you!