Welcome to Christ Lutheran Church & Preschool

March 8, 2026

Third Sunday in Lent

Rev. Paul Pfeffer

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Member of the
Evangelical Lutheran Church in America
(ELCA – www.elca.org*)*

All Are Welcome – All the Time!

You do not need to be a member of this church or Lutheran to participate in any part of worship. If you wish to take communion, we ask that you desire a relationship with Jesus. His body and blood were given and shed for you.

Christ Lutheran Church & PreSchool is a community committed to the work of equity and inclusion, bringing justice and support for all of God's beloveds. We welcome those who are seeking God's love and grace for the first time or as a life-long believer. We welcome because Jesus shows us how to welcome, regardless of race, culture, sexual orientation, gender identity, gender expression, age, economic resources, relationship status, health challenges or anything else that too often divides us. It is in our welcome which we commit ourselves to being an anti-racist space, a space where we seek daily to deepen our work of inclusion in the life of our church. Our unity is in Christ. All are welcome here.

ANNOUNCEMENTS, PRAYER CONCERNS, THANKSGIVINGS

After chimes, Kathy Davis will take requests to add to the Prayers of Intercession,
and provide Pastor with the updated sheet.

INVOCATION

In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit that we may perfectly love you
and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

– Silence for reflection –

Most merciful God,

We confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word and deed,
by what we have done and what we have left undone.
We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.
For the sake of your Son Jesus Christ have mercy on us.
Forgive us, renew us, and lead us, so that we may
delight in your will and walk in your ways,
to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together in Christ. By grace we have been saved.
In the name of + Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit
that Christ may live in our hearts. **Amen.**

SONG: Open Now Thy Gates of Beauty, ELW #533 (vs 1-3)

(Printed on bulletin insert or in hymnal)

Open now, thy gates of beauty; Zion, let me enter there,
where my soul in joyful duty, waits for God who answers prayer.
Oh, how bless-ed is this place, filled with solace, light and grace!

> Gracious God, I come before thee; Come thou also unto me;
> Where we find thee and adore thee, there a heav'n on earth must be.
> To my heart, oh, enter thou; Let it be thy temple now!

Here thy praise is gladly chanted; Here thy seed is duly sown;
Let my soul, where it is planted, bring forth precious sheaves alone,
so that all I hear may be, fruitful unto life in me.

GREETING

The grace of our Lord Jesus Christ, the love of God and
the communion of the Holy Spirit be with you all. **And also with you!**

PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

READING – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”

So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place *Massah* (that is, “test”) and *Meribah,* (that is, “quarrel”) because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord. **Thanks be to God.**

RESPONSIVE READING – Psalm 95

O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!

For the Lord is a great God
and a great King above all gods.

In his hand are the depths of the earth;
the heights of the mountains are his also.

The sea is his, for he made it,
and the dry land, which his hands have formed.

O come, let us worship and bow down;
let us kneel before the Lord, our Maker!

For he is our God, and we are the people of his pasture
and the sheep of his hand.

O that today you would listen to his voice!
Do not harden your hearts, as at Meribah,

as on the day at Massah in the wilderness, when your ancestors tested me
and put me to the proof, though they had seen my work.

For forty years I loathed that generation and said,
“They are a people whose hearts go astray,
and they do not regard my ways.”

Therefore in my anger I swore,
“They shall not enter my rest.”

READING – Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **Thanks be to God.**

– *Please stand as you are able* –

LENTEN GOSPEL ACCLAMATION:
Jesus, Remember Me, ELW #616

Jesus, remember me, when you come into your kingdom.
Jesus, remember me when you come into your kingdom.
(Repeat)

THE GOSPEL – John 4:5-42

The Holy Gospel according to John. **Glory to You, O Lord.**

So (Jesus) came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

– continued –

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of our Lord. **Praise to You, O Christ.**

SERMON: Rev. Paul Pfeffer

SONG: Jesus, Keep Me Near the Cross, ELW #335

(Printed on bulletin insert or in hymnal)

Jesus, keep me near the cross, there's a precious fountain;
Free to all, a healing stream flows from Calvary's mountain.
In the cross, in the cross, be my glory ever;
Till my ransomed should shall find rest beyond the river.

> Near the cross, a trembling soul, love and mercy found me;
> There the bright and morning star sheds its beams around me.
> In the cross, in the cross, be my glory ever;
> Till my ransomed should shall find rest beyond the river.

Near the cross! O Lamb of God, bring its scenes before me;
Help me walk from day to day with its shadow o'er me.
In the cross, in the cross, be my glory ever;
Till my ransomed soul shall find rest beyond the river.

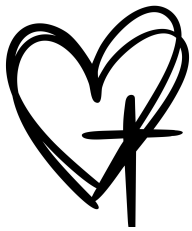
> Near the cross I'll watch and wait, hoping, trusting ever,
> till I reach the golden strand just beyond the river.
> In the cross, in the cross, be my glory ever;
> Till my ransomed soul shall find rest beyond the river.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *(on separate sheet)*

Hear us, O God… **Your mercy is great.**



PASSING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

– *Please share a greeting or sign of peace –*

GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks & praise.**

WORDS OF INSTITUTION *(Presider's book on altar)*

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION AT THE FRONT

All are welcome to receive the Real Presence of Christ in the bread and wine of Holy Communion. You do not need to be a member of this church or Lutheran to receive the sacrament. We ask that you desire a relationship with Jesus Christ. Those who are interested will be invited by an usher to come up the center aisle to the front to select a single-serving Communion kit from the tray, or to receive a blessing. Then return to your seat via the side aisle to open the kit and partake in Communion. An usher will offer a basket to collect the container. *For those worshipping at home, please consider joining in Holy Communion by taking a bit of bread or cracker and a sip of wine or juice.* **All are welcome.**

POST-COMMUNION PRAYER

BENEDICTION

May the Lord bless you and keep you.
May the Lord's face shine on you and be gracious to you.
May the Lord look upon you with favor and give you peace.
In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

SONG: Guide Me Ever, Great Redeemer, ELW #618

(Printed on bulletin insert or in hymnal)

Guide me ever, great Redeemer, pilgrim through this barren land.
I am weak, but you are mighty; Hold me with your powerful hand.
Bread of heaven, bread of heaven, feed me now and evermore.
Feed me now and evermore.

> Open now the crystal fountain, where the healing waters flow;
> Let the fire and cloudy pillar, lead me all my journey through.
> Strong deliverer, strong deliverer, shield me with your mighty arm.
> Shield me with your mighty arm.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death and hell's destruction, land me safe on Canaan's side.
Songs and praises, songs and praises, I will raise forevermore.
I will raise forevermore.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

Thank you for your presence!

Please enjoy refreshments and conversation.

ANNOUNCEMENTS

- **Calendar:**
  Lay Leader Day in Schaumburg – March 14 from 9 a.m. to 3 p.m.
  Good Friday Worship – April 3 at 7 p.m.
  Birthday Bash – April 25
- **Lenten Devotions** – Check the website (ChristLutheranVH.org) for devotions and resources to support you during our Lenten Journey.
- **Caring Hands** – Meeting from 9 a.m. to noon on the following Saturday mornings – March 21, April 18, May 16, June 13. Making prayer shawls, comfort blankets, hat and mittens. Reach out for information or projects for home. (CaringHandsVernonHills@gmail.com)
- **Meals in a Bag** – 2 gal ziplocks with all the nonperishable ingredients needed to make a hearty meal – bags and ingredient list/recipe cards available in the Narthex or on our website. We will provide these as needed and encourage everyone to have a couple to hand out.
- **Stock the Pantries! – Non-Perishables Needed.** Bring your donations of nonperishable food, paper goods, hygiene supplies, etc. and we will deliver to local pantries, which need all they help they can get. Also collecting fresh milk, eggs, meat, produce for specific families.Thank you!
- **Sue's Pantry Special Request** – Rice, pasta, Mac & cheese, tuna, canned chicken, zip lock bags with after-school snacks.
- **Here to help.** Do you or someone you know need food or support, especially with the loss of benefits? Reach out to the church at ChristLutheranVH@aol.com or 847-367-5787**.**
- **Alert Whistles & Rights Cards** – On the bulletin table. To use or share as needed.
- **Pray Over Our PreSchool Ministry** – May we continue to effectively bring the message of God's love for all into our community.
- **Donating to Victims of Flood, Earthquake, Fire, Drought, War** – ELCA's Lutheran Disaster Response is one of the oldest, most effective and most respected organizations for getting money where it can be put to good use. Donate at ELCA.org. There is also a link on our website under "WORK."
- **Scouting! –** Christ Lutheran is the Charter Organization for Pack 273 & Troop 273. Programs for girls and boys ages Kindergarten through high school, building skills, making connections and having fun. For younger kids, email committee.chair@Pack273VH.org. For older kids, email committeechair@troop273vh.net. Thanks to Holly & Bill Jones and their volunteers for their efforts in leading the groups. Thanks for supporting our Pack/Troop 273!
- **Sue's Pantry** – Sue has moved her pantry to a space in Arlington Heights. We will continue to collect anything needed to keep a home and family clean.
- **Love INC** – Housewares, nonperishables and volunteers. Know a family in need of a bundle of clothes or housewares? Give the details to Natalie! (https://loveinclakecounty.org/)
- **COOL Ministries** – We support the COOL pantry in Waukegan with non-perishables. Collection bins in hallway or give online. (CoolMinistries.org)
- **Prayer concerns?** Consider reaching out so that our network of Prayer Warriors can pray. You may remain anonymous. Email ChristLutheranVH@aol.com with your request. Would you join with us in prayer? Send an email to be included on the prayer mailing list. The task is simple-but-powerful – when time permits, open the email and read/pray with us.
- **THANK YOU FOR YOUR SUPPORT.** Thank you for being part of this community of faith. If you would like to support our service, we welcome donations, which can be provided by credit card or Paypal through the link at the bottom of our webpage, ChristLutheranVH.org. Thank you!